

(Affiliated to Suffolk County ASA & Swim England East)

#### **DECEMBER LAST CHANCE TIME TRIAL**

(Held Under Swim England Laws & Regulations, Technical Rules of Racing and the Swim England Open Meet Licensing Criteria)

Saturday 14<sup>th</sup> & Sunday 15<sup>th</sup> December 2019

Kingfisher Leisure Centre, Sudbury Level 3 Licence: 3ER193074

## **December Last Chance Time Trial**

Saturday 14th & Sunday 15th December 2019



# **ENTRY PACK**

If you need further help please don't hesitate to call or look us up on the Internet at <a href="https://www.sudburyswimming.org.uk">www.sudburyswimming.org.uk</a>

Where general information about us and further entry packs can be found.



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#### **Rules and Conditions**

- 1 All entrants must be Category 2 registered members of a Swim England affiliated club.
- **2** All ages will be at 15<sup>th</sup> December 2019.
- 3 The promoter Karen Bedford acting for and on behalf of the promoting club, Sudbury & District Swimming Club will accept entries on a first come first served basis to ensure a maximum swim time of 7½ hours a day and maximum individual session time of 3 hours.
- **4** Entry times must have been achieved since 1<sup>st</sup> January 2019 and should be no faster than the cut off times provided. Short course or converted long course times will be accepted.
- 5 Incomplete entries, Late entries, Day of Meet entries and Day of Meet alterations will only be accepted if due to administrative error or if the meet is under subscribed and sessions timings are not significantly affected by any changes.
- **6** 'Over the top' starts will be used at the referee's discretion.
- 7 The heats for each event will cover all age groups and competitors. Events will be seeded slowest to fastest, based on entry time submitted. Each heat will be spearheaded. The Promoter reserves the right to modify the seeding arrangements should conditions demand.
- **8** Results will be available on the club's website or can issued in electronic format (HTML) please provide a USB Memory stick on the day of the meet, NO CD/DVD's.
- **9** No swimmer may enter the water during warm up unless under the supervision of his or her team coach. There will be no diving during the warm up periods except in designated sprint lanes.
- 10 The pool is a 25m 6 lane pool with anti-turbulence lane ropes and full electronic timing. A secondary strobe for the starting system is not available. The depth in lane 6 is 1.00m and in lane 1 is 2.00m. The height of the starting blocks above the surface of the water is 630mm. Only swimmers who have achieved the ASA Competitive Start Award or equivalent are permitted to use the starting blocks. Swimmers who are starting in the water must report to the Referee.
- **11** Electronic entries would be preferred, if you are happy to use this method please email the promoter and they will issue your appointed Club Official with a formatted spreadsheet to complete and email back by the closing date.
- **12** Entries can also be made on the enclosed form (please feel free to photocopy) and posted to the promoter by the closing date, but only forms with original signatures will be accepted.
- 13 Clubs with more than 1 swimmer entering should consolidate ALL entries -1 payment per club.
- 14 Prior to the meet accepted entries for each club will be sent via email to 1 nominated contact only. For individual entries, a full list of accepted entries will be available on the club website. Please check details carefully & report back to the promoter promptly if any errors are found.
- **15** Withdrawal forms will be included for each session in each clubs' coach pack.
- **16** Entry fees will be **£4.00** per event. Cheques should be made payable to Sudbury & District Swimming Club (S.D.S.C.) However payment by BACS is preferred: Sudbury & District SC, Sort Code: 30-98-31, Account No: 01345043.
- 17 Coach Passes will cost £5.00 per day excluding food or £15.00 per day including food & drinks in both breaks on Saturday and Sunday. All poolside personnel should be members of Swim England with current DBS and Safeguarding.
- 18 CLOSING DATE FOR ENTRIES IS MONDAY 25th NOVEMBER 2019.
- **19** Any matter not covered by these conditions will be determined by the Promoter and Referee, subject to Swim England Laws, Regulations and the Technical Rules of Racing.
- 20 Contact the Promoter, Karen Bedford on <a href="mailto:sds.galas@qmail.com">sdsc.galas@qmail.com</a> if further information is required.
- 21 The Data Protection Act 2018 requires us to provide you with certain information and to obtain your consent before processing data about you. Processing includes: obtaining, recording, holding, disclosing, destruction or retaining information. We require certain personal data for the purposes of making entries to the competition, managing the meet and the submission of results to Rankings. The information provided by you will be processed in accordance with the Data Protection Act 2018. Consent to process such personal data is deemed to have been given by the submission of the entry. Where the personal data of competitors, officials and coaches/team managers has been passed to us by a third party such as a club rather than by the individuals themselves, we rely on the third party to ensure that consent has been obtained.
- 22 In accordance with the Swim England Child Safeguarding Policies and Procedures any parents or carers of swimmers under the age of 18 who wish to take photographic or video images are requested to focus on their own child as much as reasonably possible and to avoid including other children in those images, particularly if those images are being shared with family and friends through social media platforms. Should you have any concerns about photography and filming at this event then please bring them to the attention of the Promoter.
- 23 All participants must observe the safety precautions in operation at Kingfisher Leisure Centre. Neither the Promoter nor Sudbury and District Swimming Club will be responsible for any loss or damage occurring during this meet.



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## **Programme of Events**

| Session 1 Saturday 14 <sup>th</sup> December  Event 1 Male 400m Individual Medley  Event 2 Female 100m Butterfly  Event 3 Male 50m Breaststroke  Event 4 Female 100m Backstroke  Event 5 Male 200m Butterfly  Event 6 Female 200m Individual Medley  Event 7 Male 50m Freestyle        | WARM UP 13.00pm | START 13.45pm |
|--|-----------------|---------------|
| Session 2 Saturday 14 <sup>th</sup> December  Event 8 Female 400m Individual Medley  Event 9 Male 100m Butterfly  Event 10 Female 50m Breaststroke  Event 11 Male 100m Backstroke  Event 12 Female 200m Butterfly  Event 13 Male 200m Individual Medley  Event 14 Female 50m Freestyle | WARM UP TBA     | START TBA     |
| Session 3 Sunday 15 <sup>th</sup> December  Event 15 Male 200m Backstroke  Event 16 Female 400m Freestyle  Event 17 Male 50m Butterfly  Event 18 Female 50m Backstroke  Event 19 Male 200m Breaststroke  Event 20 Female 100m Freestyle  | WARM UP 9.00am  | START 9.45am  |
| Session 4 Sunday 15 <sup>th</sup> December  Event 21 Male 400m Freestyle  Event 22 Female 200m Backstroke  Event 23 Male 100m Breaststroke  Event 24 Female 50m Butterfly  Event 25 Male 100m Freestyle  Event 26 Female 200m Breaststroke   | WARM UP TBA     | START TBA     |
| Session 5 Sunday 15 <sup>th</sup> December  Event 27 Male 200m Freestyle  Event 28 Female 100m Breaststroke  Event 29 Male 100m Individual Medley  Event 30 Female 200m Freestyle  Event 31 Male 50m Backstroke  Event 32 Female 100m Individual Medley                                | WARM UP TBA     | START TBA     |



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Upper Limit Times = No Faster Than

Age as at 15<sup>th</sup> December 2019

|       |        |        | FEM    | 1ALE QUA | LIFYING | TIMES  |          |        | EV/ENIT     |        |        | MA     | LE QUAL | IFYING T | IMES   |          |        |
|-------|--------|--------|--------|----------|---------|--------|----------|--------|-------------|--------|--------|--------|---------|----------|--------|----------|--------|
| QT    | 9yrs   | 10yrs  | 11yrs  | 12yrs    | 13yrs   | 14yrs  | 15/16yrs | 17+yrs | EVENT       | 9yrs   | 10yrs  | 11yrs  | 12yrs   | 13yrs    | 14yrs  | 15/16yrs | 17+yrs |
| Upper | 37.0   | 33.0   | 30.0   | 29.0     | 28.0    | 27.0   | 26.0     | 25.0   | 50m Free    | 37.0   | 33.0   | 30.0   | 28.0    | 26.0     | 25.0   | 24.0     | 23.0   |
| Upper | 1.20.0 | 1.10.0 | 1.04.0 | 1.03.0   | 1.01.0  | 1.00.0 | 59.0     | 58.0   | 100m Free   | 1.20.0 | 1.10.0 | 1.04.0 | 1.00.0  | 56.0     | 54.0   | 52.0     | 51.0   |
| Upper | 2.46.0 | 2.33.0 | 2.22.0 | 2.15.0   | 2.10.0  | 2.08.0 | 2.06.0   | 2.04.0 | 200m Free   | 2.44.0 | 2.31.0 | 2.20.0 | 2.12.0  | 2.04.0   | 2.00.0 | 1.54.0   | 1.52.0 |
| Upper | 5.57.0 | 5.26.0 | 4.56.0 | 4.44.0   | 4.35.0  | 4.30.0 | 4.26.0   | 4.24.0 | 400m Free   | 5.55.0 | 5.24.0 | 4.56.0 | 4.39.0  | 4.24.0   | 4.15.0 | 4.04.0   | 4.00.0 |
| Upper | 41.0   | 37.0   | 35.0   | 34.0     | 33.0    | 32.0   | 31.0     | 30.0   | 50m Back    | 41.0   | 37.0   | 35.0   | 32.0    | 31.0     | 30.0   | 29.0     | 28.0   |
| Upper | 1.30.0 | 1.20.0 | 1.16.0 | 1.11.0   | 1.09.0  | 1.07.0 | 1.05.0   | 1.04.0 | 100m Back   | 1.30.0 | 1.20.0 | 1.16.0 | 1.11.0  | 1.07.0   | 1.04.0 | 1.01.0   | 1.00.0 |
| Upper | 3.11.0 | 2.53.0 | 2.40.0 | 2.31.0   | 2.26.0  | 2.24.0 | 2.20.0   | 2.19.0 | 200m Back   | 3.11.0 | 2.53.0 | 2.40.0 | 2.29.0  | 2.20.0   | 2.15.0 | 2.08.0   | 2.06.0 |
| Upper | 45.0   | 41.0   | 39.0   | 38.0     | 37.0    | 36.0   | 35.0     | 34.0   | 50m Breast  | 45.0   | 41.0   | 39.0   | 37.0    | 34.0     | 33.0   | 32.0     | 31.0   |
| Upper | 1.45.0 | 1.34.0 | 1.25.0 | 1.21.0   | 1.18.0  | 1.16.0 | 1.15.0   | 1.14.0 | 100m Breast | 1.45.0 | 1.34.0 | 1.25.0 | 1.20.0  | 1.14.0   | 1.11.0 | 1.07.0   | 1.06.0 |
| Upper | 3.35.0 | 3.20.0 | 3.05.0 | 2.55.0   | 2.49.0  | 2.46.0 | 2.43.0   | 2.42.0 | 200m Breast | 3.35.0 | 3.20.0 | 3.05.0 | 2.53.0  | 2.42.0   | 2.36.0 | 2.28.0   | 2.25.0 |
| Upper | 40.0   | 36.0   | 34.0   | 33.0     | 32.0    | 31.0   | 30.5     | 30.0   | 50m Fly     | 40.0   | 36.0   | 34.0   | 32.0    | 30.0     | 29.0   | 27.5     | 26.0   |
| Upper | 1.29.0 | 1.19.0 | 1.15.0 | 1.10.0   | 1.08.0  | 1.06.0 | 1.05.0   | 1.04.0 | 100m Fly    | 1.29.0 | 1.19.0 | 1.15.0 | 1.09.0  | 1.04.0   | 1.01.0 | 58.0     | 56.0   |
| Upper | 3.16.0 | 3.04.0 | 2.47.0 | 2.37.0   | 2.30.0  | 2.27.0 | 2.24.0   | 2.22.0 | 200m Fly    | 3.16.0 | 3.04.0 | 2.47.0 | 2.35.0  | 2.24.0   | 2.17.0 | 2.10.0   | 2.07.0 |
| Upper | 1.26.0 | 1.22.0 | 1.18.0 | 1.15.0   | 1.13.0  | 1.12.0 | 1.09.0   | 1.08.0 | 100m IM     | 1.26.0 | 1.22.0 | 1.18.0 | 1.12.0  | 1.08.0   | 1.05.0 | 1.02.0   | 1.00.0 |
| Upper | 3.08.0 | 3.00.0 | 2.45.0 | 2.36.0   | 2.30.0  | 2.27.0 | 2.24.0   | 2.22.0 | 200m IM     | 3.08.0 | 3.00.0 | 2.45.0 | 2.32.0  | 2.23.0   | 2.18.0 | 2.14.0   | 2.10.0 |
| Upper | 6.38.0 | 6.20.0 | 5.46.0 | 5.27.0   | 5.16.0  | 5.14.0 | 5.05.0   | 5.04.0 | 400m IM     | 6.38.0 | 6.20.0 | 5.46.0 | 5.24.0  | 5.10.0   | 5.05.0 | 4.45.0   | 4.37.0 |



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## **Male Entry Form**

| N                   | ame (As re   | egistered w | ith Swim Englan | d)                 |                 |             |                           |                      |  |  |
|---------------------|--------------|-------------|-----------------|--------------------|-----------------|-------------|---------------------------|----------------------|--|--|
| Eı                  | mail Addr    | ess:        |                 |                    |                 |             |                           |                      |  |  |
| Telephone Number    |              |             |                 |                    | Date of Birth// |             |                           |                      |  |  |
| Swim England Reg No |              |             |                 | CLUE               | 3               |             |                           |                      |  |  |
|                     |              |             |                 |                    |                 |             |                           |                      |  |  |
|                     | Event        | Distar      | nce/Stroke      | Time               |                 | Event       | Distance/Stroke           | Time                 |  |  |
|                     | 1            | 400         | Om I.M.         |                    |                 | 17          | 50m Butterfly             |                      |  |  |
|                     | 3            | 50m B       | reaststroke     |                    |                 | 19          | 200m Breaststroke         |                      |  |  |
|                     | 5            | 200m        | n Butterfly     |                    |                 | 21          | 400m Freestyle            |                      |  |  |
|                     | 7            | 50m         | Freestyle       |                    |                 | 23          | 100m Breaststroke         |                      |  |  |
|                     | 9            | 100m        | n Butterfly     |                    |                 | 25          | 100m Freestyle            |                      |  |  |
|                     | 11           | 100m        | Backstroke      |                    |                 | 27          | 200m Freestyle            |                      |  |  |
|                     | 13           | 200         | Om I.M.         |                    |                 | 29          | 100m I.M.                 |                      |  |  |
|                     | 15           | 200m        | Backstroke      |                    |                 | 31          | 50m Backstroke            |                      |  |  |
|                     |              |             | Total No of     | entries            | @               | £4.00 each  | n £ :                     |                      |  |  |
| Ιd                  | declare tha  | t the abov  | e particulars a | re correct and ag  | ree to          | abide by th | e conditions laid down    | by the promoters     |  |  |
| (                   | Sudbury &    | District Sv | vimming Club)   | Signature of       | com             | petitor:    |                           |                      |  |  |
| Ιd                  | certify that | the above   | e competitor is | a Swim England     | registe         | ered membe  | er of our club and are el | igible to compete as |  |  |
| de                  | efined by A  | SA law:     |                 |                    |                 |             |                           |                      |  |  |
| Si                  | ignature     | of Club     | Official:       |                    |                 | Post:_      |                           |                      |  |  |
|                     | BA           | ACS Paym    | nent: Sudbury   | / & District SC. S | Sort C          | ode: 30-98  | 3-31 Account No: 013      | 45043 or             |  |  |

Cheques payable to Sudbury & District Swimming Club (S.D.S.C.) and send to:Mrs Karen Bedford, 2 Cedar Walk, Acton, Sudbury, Suffolk, CO10 0UN

CLOSING DATE Monday 25<sup>th</sup> November 2019



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## **Female Entry Form**

| Name (As            | registered with S | Swim Engla       | nd)             |           |            |                         |                     |
|---------------------|-------------------|------------------|-----------------|-----------|------------|-------------------------|---------------------|
| Email Add           | lress:            |                  |                 |           |            |                         |                     |
| Telephon            | e Number          |                  |                 |           | Date       | of Birth/               |                     |
| Swim England Reg No |                   |                  |                 | CLUB      |            |                         |                     |
|                     |                   |                  |                 |           |            |                         |                     |
| Event               | Distance/St       | troke            | Time            |           | Event      | Distance/Stroke         | Time                |
| 2                   | 100m Butt         | erfly            |                 |           | 18         | 50m Backstroke          |                     |
| 4                   | 100m Backs        | 100m Backstroke  |                 |           | 20         | 100m Freestyle          |                     |
| 6                   | 200m I.I          | 200m I.M.        |                 |           | 22         | 200m Backstroke         |                     |
| 8                   | 400m I.           | 400m I.M         |                 |           | 24         | 50m Butterfly           |                     |
| 10                  | 50m Breasts       | 50m Breaststroke |                 |           | 26         | 200m Breaststroke       |                     |
| 12                  | 200m Butt         | erfly            |                 |           | 28         | 100m Breaststroke       |                     |
| 14                  | 50m Frees         | style            |                 |           | 30         | 200m Freestyle          |                     |
| 16                  | 400m Free         | 00m Freestyle    |                 |           | 32         | 100m I.M.               |                     |
|                     | Tota              | al No of e       | ntries          | @         | £4.00 eacl | h £ :                   |                     |
| I declare th        | nat the above pa  | articulars a     | are correct and | l agree t | o abide by | the conditions laid dow | n by the promoters  |
| (Sudbury            | & District Swimr  | ning Club)       | Signature       | of Cor    | npetitor:  |                         |                     |
| I certify tha       | at the above cor  | mpetitor is      | s a Swim Engla  | nd regis  | stered mem | ber of our club and are | eligible to compete |
| as defined          | by ASA law:       |                  |                 |           |            |                         |                     |
| Signatur            | e of Club Off     | icial:           |                 |           | Pos        | t:                      |                     |
| BA                  | ACS Payment:      | Sudbury          | & District SC.  | Sort C    | ode: 30-98 | 8-31 Account No: 013    | 45043 or            |

BACS Payment: Sudbury & District SC. Sort Code: 30-98-31 Account No: 01345043 or Cheques payable to Sudbury & District Swimming Club (S.D.S.C.) and send to:-

Mrs Karen Bedford, 2 Cedar Walk, Acton, Sudbury, Suffolk, CO10 0UN

CLOSING DATE Monday 25th November 2019



CLUB

#### SUDBURY & DISTRICT SWIMMING CLUB

(Affiliated to Suffolk County ASA & Swim England East)

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## **Summary Form**

| CLUB   | CONTACT NAME                        |    |               |   |       |
|--------|-------------------------------------|----|---------------|---|-------|
| Telepl | none Number                         |    | _             |   |       |
| Email  | Address                             |    |               |   |       |
|        |                                     | No |               |   | Total |
|        | Male Entries                        |    | @ £4.00 each  | £ | :     |
|        | Female Entries                      |    | @ £4.00 each  | £ | :     |
|        | Coach Pass for Saturday (exc. food) |    | @ £5.00 each  | £ | :     |
|        | Coach Pass for Saturday (inc. food) |    | @ £15.00 each | £ | :     |
|        | Coach Pass for Sunday (exc. food)   |    | @ £5.00 each  | £ | :     |
|        | Coach Pass for Sunday (inc. food)   |    | @ £15.00 each | £ | :     |
|        |                                     |    | Total         | £ | :     |

We are also able to export the results in electronic format (HTML) to a USB memory stick. Results will also be published on our website <a href="www.sudburyswimming.org.uk">www.sudburyswimming.org.uk</a>

BACS Payment: Sudbury & District SC. Sort Code: 30-98-31 Account No: 01345043 or

Cheques payable to Sudbury & District Swimming Club (S.D.S.C.) 1 PAYMENT PER CLUB and send to:-

Mrs Karen Bedford, 2 Cedar Walk, Acton, Sudbury, Suffolk, CO10 0UN

Please note list of accepted entries will be sent to only 1 named contact at each club

**CLOSING DATE for Entries: Monday 25th November 2019** 



CLUB

#### **SUDBURY & DISTRICT SWIMMING CLUB**

(Affiliated to Suffolk County ASA & Swim England East)

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#### **Officials Details**

We would be grateful for all offers to help with officiating at the meet and will endeavour to provide mentoring opportunities for trainee officials provided we have sufficient numbers.

Saturday 14th December 2019

Referee Starter Judge I 2 Judge I 1 II 1 Trainee\*

| (3.55.5 1)                              | 11010100                  | Juli to.    | Junge           | Junge == | J           |
|---|---------------------------|-------------|-----------------|----------|-------------|
|   |                           |             |                 |          |             |
|   |                           |             |                 |          |             |
|   |                           |             |                 |          |             |
| Name of Official (Session 2)            | Referee                   | Starter     | Judge L2        | Judge L1 | JL1 Traine  |
| ,                                       |                           |             |                 |          |             |
|   |                           |             |                 |          |             |
|   |                           |             |                 |          |             |
| Su                                      | nday 15 <sup>th</sup> Dec | cember 2    | 019             |          |             |
| Name of Official (Session 3)            | Referee                   | Starter     | Judge L2        | Judge L1 | JL1 Trainee |
| , ,                                     |                           |             |                 |          |             |
|   |                           |             |                 |          |             |
|   |                           |             |                 |          |             |
| Name of Official (Session 4)            | Referee                   | Starter     | Judge L2        | Judge L1 | JL1 Traine  |
| Name of Official (Session 4)            | Keielee                   | Starter     | Judge LZ        | Judge L1 | JET Hamee   |
|   |                           |             |                 |          |             |
|   |                           |             |                 |          |             |
|   |                           | 1           | T               | T        |             |
| Name of Official (Session 5)            | Referee                   | Starter     | Judge L2        | Judge L1 | JL1 Trainee |
|   |                           |             |                 |          |             |
|   |                           |             |                 |          |             |
| SJL1 Trainee's must be Qualified Timeke | peners to officiat        | e at a Leve | l 3 licensed m  | neet     |             |
| 321 Trainee 3 mast be Quaimed Timeke    | epers to official         | e de d'Ecve | i o necrioca ii | icct.    |             |
| B CONTACT NAME:                         |                           |             |                 |          |             |
|   |                           |             |                 |          |             |
|   |                           |             |                 |          |             |
| phone Number:                           |                           |             |                 |          |             |
|   |                           |             |                 |          |             |